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Bib Data Sheet

CONFIRMATION NO. 9036

|   |   |                               |   |                                       |                                |
|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/923,280  | <b>FILING DATE</b><br>08/06/2001<br><b>RULE</b>   | <b>CLASS</b><br>369           | <b>GROUP ART UNIT</b><br>2651   | <b>ATTORNEY DOCKET NO.</b><br>110-033 |                                |
| <b>APPLICANTS</b><br>John J. Lazzeroni, Tucson, AR;<br>Larry E. stafford, Chandler, AR;   |   |                               |   |                                       |                                |
| <b>** CONTINUING DATA *****</b>   |   |                               |   |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 09/28/2001   |   |                               |   |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>AR | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>37             | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Stephen T. Sullivan<br>Suite 120<br>5060 North 40th Street<br>Phoenix ,AZ 85018-2140  |   |                               |   |                                       |                                |
| <b>TITLE</b><br>Multi-accessory vehicle audio system, switch and method   |   |                               |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>630   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |